

Matching of Horoscopes

	Male	Female
Sex	: Male	Female
Date of birth	: 17 March 1976	1 October 1982
Day of birth	: Wednesday	Friday
Time of birth	: 02:15:00 hrs.	11:35:00 hrs.
Ishtkaal	: 49:8:9 ghatish	11:40:31 ghatish
Place of birth	: Chandigarh	Singapore
Country	: India	Singapore
Latitude	: 30N45'00	01N17'00
Longitude	: 76E48'00	103E51'00
Time zone	: -05:30:00 hrs	-08:00:00 hrs
War/daylight corr.	: 00:00:00 hrs	00:00:00 hrs
Lahiri Ayanamsha	: -23:31:42	-23:36:41
Sunrise time	: 06:35:44 hrs	06:54:47 hrs
Sunset time	: 18:27:41 hrs	18:54:04 hrs
Lagna (Ascendant)	: Sagittarius	Scorpio
Lagnesh (Asc lord)	: Jupiter	Mars
Rashi (Moon's sign)	: Virgo	Aquarius
Rashish (Moon sign lord)	: Mercury	Saturn
Nakshatra	: Hasta	Poorvabhadra
Nakshatra lord	: Moon	Jupiter
Pada	: 2	1
Yoga	: Vriddhi	Ganda
Tithi	: Krishna Pratipada	Shukla Chaturdashi
Karana	: Kaulava	Gara
Varna	: Shudra	Vaishya
Vashya	: Manava	Manava
Tara	: Kshema	Vadha
Yoni	: Mahisha	Simha
Gana	: Deva	Manushya
Nadi	: Adya	Adya
Varga	: Mesha	Mesha
Naamakshar	: ष	से
Paya (Rashi)	: Copper	Iron
Paya (Nakshatra)	: Silver	Copper
Sunsign (western)	: Pisces	Libra
Balance of dasha	: Moon 7y 4m 26d	Jupiter 14y 11m 26d

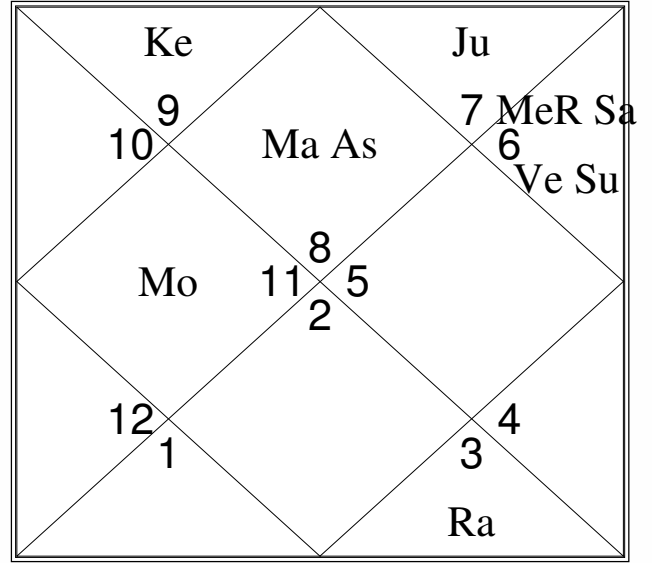
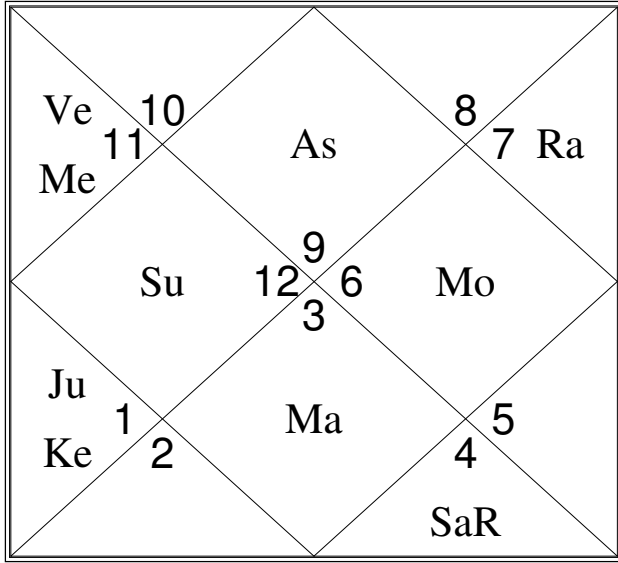


Male

Female

Birth Chart

Birth Chart



Planetary Details

Planetary Details

Planet	R/C	Sign	Degree	Nakshatra	Pada
Lagna		Sag	13:38:18	P.Shad.	1
Sun		Pis	02:51:56	P.Bhadra.	4
Moon		Vir	13:27:24	Hasta	2
Mars		Gem	05:44:21	Mrigashi	4
Mercury		Aqu	18:36:57	Satabhi.	4
Jupiter		Ari	04:18:25	Ashwini	2
Venus		Aqu	08:43:12	Satabhi.	1
Saturn	R	Can	02:36:29	Punarvasu	4
Rahu		Lib	19:53:34	Swati	4
Ketu		Ari	19:53:34	Bharani	2
Uranus	R	Lib	13:05:02	Swati	2
Neptune	R	Sco	20:26:35	Jyeshtha	2
Pluto	R	Vir	17:12:16	Hasta	3

Planet	R/C	Sign	Degree	Nakshatra	Pada
Lagna		Sco	24:03:51	Jyeshtha	3
Sun		Vir	14:01:26	Hasta	2
Moon		Aqu	20:50:31	P.Bhadra.	1
Mars		Sco	14:04:06	Anuradha	4
Mercury	RC	Vir	16:18:54	Hasta	2
Jupiter		Lib	17:59:13	Swati	4
Venus	C	Vir	05:14:54	U.Phalg.	3
Saturn		Vir	29:24:56	Chitra	2
Rahu		Gem	15:31:25	Ardra	3
Ketu		Sag	15:31:25	P.Shad.	1
Uranus		Sco	08:07:29	Anuradha	2
Neptune		Sag	00:50:10	Moola	1
Pluto		Lib	02:28:42	Chitra	3

- The Moon of Male falls in Virgo, the eleventh house of Female
The Moon of Female falls in Aquarius, the third house of Male .
- The Moons of Male and Female fall respectively in the 8 and 6 positions from each other. This position is considered to be inauspicious.
- The Ketu of Female falls in the same Nakshatra as Lagna of Male . • The Sun of Female falls in the same Nakshatra as Moon of Male . • The Mercury of Female falls in the same Nakshatra as Moon of Male .
- The Sun of Male falls in the same Nakshatra as Moon of Female .



Ashtkoot Guna Chart

Koot	Male (Hasta-2)	Female (Poorvabhadra-1)	Max. Marks	Marks gained	Dosha	Area of life
Varna	Vaishya	Shudra	1.0	1.0		Work
Vashya	Manava	Manava	2.0	2.0		Dominance
Tara	Janma	Janma	3.0	1.5		Destiny
Yoni	Mahisha	Simha	4.0	1.0		Mentality
Grahamaitri	Mercury	Saturn	5.0	4.0		Compatibility
Gana	Deva	Manushya	6.0	6.0	-	Guna Level
Bhakoot	Virgo	Aquarius	7.0	0	yes	Love
Nadi	Adya	Adya	8.0	0	yes	Health
			36.0	15.5		

- In the matching of horoscopes, the Bhakoot Maha Dosha is present.
The Moon sign of Male is Virgo and the Moon sign of Female is Aquarius.
- In the matching of horoscopes, the Nadi Maha Dosha is present.
The Nadi of Male is Adya and Nadi of Female is Adya. Both are mutually inimical.
- **Ashtkoot matching between Male and Female should be avoided.**



Consideration of Mangala Dosha

1. According to Agastya Samhita –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।
भार्या भर्तु विनाशाय भर्तुश्च स्त्री विनाशनम्॥

2. According to Maanasagari –

धने व्यये च पाताले जामित्रे चाष्टमे कुजे।
कन्या भर्तुविनाशाय भर्तुः कन्या विनश्यति॥

3. According to Brihat Jyotishasara –

लग्ने व्यये चतुर्थे च सप्तमे वा अष्टमे कुजः।
भर्तारं नाशयेद् भार्या भर्ताभार्या विनाशयेत्॥

4. According to Bhava Deepika –

लग्ने व्यये च पाताले जामित्रे चाष्टमे कुजे।
स्त्रीणां भर्तु विनाशः स्यात् पुंसां भार्या विनश्यति॥

5. According to Brihat Parashara Hora –

लग्ने व्यये सुखे वापि सप्तमे वा अष्टमे कुजे।
शुभ दृग् योग हीने च पतिं हन्ति न संशयम्॥

Mangala Dosha or Kuja Dosha occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Birth Lagna.

According to some ancient rishis, Mangala dosha also occurs when Mars is placed in the first, second, fourth, seventh, eighth or twelfth house from the Moon, Venus and the seventh lord.

According to classics –

लग्नेन्दु शुक्राद् दुःस्थाने यद्यस्ति क्षिति संभवः।
तद्दशापाक समये दोषमाहुर्मनीषिणः॥

When Mars is placed in a malefic house from the Lagna, the Moon or Venus then the dasha of Mars may gives inauspicious results according to sages.

In general practice Mangala Dosha is considered from the Lagna and the Moon.

Male : In the birth chart of Male Mars is placed in the seventh house from the lagna while in the Moon chart Mars is placed in tenth house from the Moon. Hence Male is Mangalik from the Birth Chart but not from the Moon Chart.

Female : In the birth chart of Female Mars is placed in the first house from the lagna while in the Moon chart Mars is placed in tenth house from the Moon. Hence Female is Mangalik from the Birth Chart but not from the Moon Chart.



Results of Mangala Dosha

Mangala Dosha effects the married life of a person in many ways – it creates delays, cheating, hurdles and obstacles in getting married. After marriage physical, mental or financial hardship for one of the partners or both the partners. It causes mutual disputes, allegations and counter allegations and may even lead to disintegration of marriage. If Dosha is pronounced, one of the partners may remain ill or there may be untimely death of either one or both the partners.

In spite of this one should not be scared of Mangala Dosha. Efforts should be made for a person having Mangala dosha to marry another person with Mangala dosha because when the dosha is similar, it gets nullified and the couple leads a happy married life.

दम्पत्योर्जन्मकाले व्ययधनहिबुके सप्तमे लग्नरश्चे । लग्नाच्चन्द्राच्च शुक्रादपि भवति यदा भूमिपुत्रो द्वयोर्वै ॥
तत्साम्यात्पुत्रमित्रप्रचुरधनपतां दंपती दीर्घ-काला । जीवेतामेकहा न भवति मशतिरिति प्राहुरत्रात्रिमुख्याः॥

In the horoscope of both the bride and the groom, if Mars is placed in the second, fourth, seventh, eighth or twelfth house from the Lagna, the Moon or Venus, then due to equality, Mangala dosha is nullified. One attains mutual happiness, wealth, children, health and friends.

कुज दोष वत्ती देया कुजदोषवते किल । नास्ति दोषो न चानिष्टं दम्पत्यो सुखवर्धनम् ॥

If a girl having Mangala dosha is married to a boy with Mangala dosha, the dosha is cancelled and there will be mutual happiness.

Remedies to Repel Mangala Dosha

To ward off the effects of Mangala Dosha following are recommended –

- One should fast on Tuesdays (sunrise to next day sunrise). During the day consume liquid drinks without salt like tea, coffee, milk, fruit juice and curd. In the evening, draw a triangle with red kumkum (roli) on a plate and worship with Panchopachara [red sandalwood, red flowers, incense (dhoop), lighted lamp and food consecrated to a deity]. Thereafter, only before sunset, one may consume wheat bread, ghee and jaggery (unrefined cane sugar).
- If the Mangalik Dosha is pronounced then the Mangala Chandika Strotra should be recited daily for 21 times for 108 consecutive days. In the morning hours one should sit facing the eastern direction, light a five stroked lamp and worship one's deity (Ishta) and the planet Mars (Mangala) with Panchopachara and then recite the following –

रक्ष रक्ष जगन्मातर्देवि मंगलचंडिके । हरिके विपदां राशे हर्षमंगलकारिके ॥
हर्षमंगलदक्षे च हर्षमंगलदायिके । शुभे मंगलदक्षे च शुभे मंगलचंडिके ॥
मंगले मंगलार्हे च सर्वमंगलमंगले । सदा मंगलदे देवि सर्वेषां मंगलालये ॥

Cancellation of Mangala Dosha between Male and Female

As per astrological classics, the Mangala Dosha cannot be cancelled entirely, only its intensity can be reduced. Under special circumstances, Mangala Dosha is automatically nullified or reduced to a minimum. In the charts of **Male** and **Female** the Mangala Dosha gets cancelled because of following reasons –

**भौम तुल्यो यदा भौमो पापो वा तादृशो भवेत्।
वर बध्वोर्मिथस्तत्र भौम दोषो न विद्यते।**

If Mars is placed in any of the first, fourth, seventh, eighth and twelfth houses of the horoscope of both the groom and the bride, their doshas are mutually destroyed and the marital relationship is harmonious.

- In the horoscope of Male Mars is placed in the seventh house while in the horoscope of Female it is placed in the first house, so Mangala Dosha is cancelled.

**सप्तमे यदा सौरिर्लग्ने वापि चतुर्थके।
अष्टमे द्वादशे चैव तदा भौमो न दोषकृतः।**

If in one person's horoscope Mars is placed in first, fourth, seventh, eighth or twelfth house and in the other person's horoscope Saturn is placed in one of these houses then the Mangala Dosha is not there.

- In the horoscope of Female Mars is placed in the first house while Saturn is placed in the eighth house in the horoscope of Male . Therefore, the Mangala Dosha is considered to be cancelled.

**स्वक्षेत्रे उच्च राशि स्थिते उच्चांशे स्वांशगेऽपि वा।
अंगारको न दोषस्स्यात् कर्क्या सिंहे न दोषभाक्।**

If Mars is exalted or in its own sign in the Birth Chart or Navamsha, or in the sign Cancer or Leo, then Mangala dosha is not harmful.

- In the Navamsa chart of Male Mars is in its own sign. Therefore the Mangala Dosha is not harmful.

**स्वक्षेत्रे उच्च राशि स्थिते उच्चांशे स्वांशगेऽपि वा।
अंगारको न दोषस्स्यात् कर्क्या सिंहे न दोषभाक्।**

If Mars is exalted or in its own sign in the Birth Chart or Navamsha, or in the sign Cancer or Leo, then Mangala dosha is not harmful.

- In the birth chart of Female Mars is in its own sign. In the Navamsa chart of Female Mars is in its own sign. Therefore the Mangala Dosha is not harmful.

**अर्केन्दु क्षेत्र जातानां कुज दोषो न विद्यते।
स्वोच्छ मित्रमजातानां तत् दोषं न भवेत्किल।**

>If Mars is in Leo (sign of Sun) or if Mars is in Cancer (sign of Moon) or if Mars is in its own sign (Aries, Scorpio) or if Mars is in exaltation (Capricorn), Mangala Dosha gets automatically nullified.

- In Female 's chart Mars is placed in Scorpio. So, Mangala Dosha gets cancelled.

भौम स्थितेशे यदि केन्द्रकोण तद्दोषनाशं प्रवदन्ति सन्तः।

Mangala Dosha is removed if the dispositor of Mars (lord of the sign where Mars is placed) is in a kendra (square) or trikona (trine) from the Lagna or the Moon.

- As the above condition matches in the birth chart of Female , therefore the Mangala Dosha should be considered to be cancelled.

चन्द्र केन्द्र गते वापि तस्य दोषो न मंगली।

If Moon is in a kendra from Lagna, Mangala Dosha does not occur.

- Since Moon is placed in the tenth house of Male , therefore the Mangala dosha is cancelled.

चन्द्र केन्द्र गते वापि तस्य दोषो न मंगली।

If Moon is in a kendra from Lagna, Mangala Dosha does not occur.

- Since Moon is placed in the fourth house of Female , therefore the Mangala dosha is cancelled.



Dashkoota Guna Chart

(According to Kalaprakashika method)

Koot	Male (Hasta-2)	Female (Poorvabhadra-1)	Marks gained	Auspicious/ Inauspicious	Area of life
1. Dhinam	Hasta	Poorvabhadra	0	Inauspicious	Luck
2. Ganam	Deva	Manushya	6.0	Auspicious	Wealth
3. Mahendhram	Hasta	Poorvabhadra	2.0	Auspicious	Attachment/well being
4. Stree-Dheergam	Hasta	Poorvabhadra	2.0	Auspicious	General welfare
5. Yoni	Mahisha	Simha	2.0	Average	Sexual
6. Rasi	Virgo	Aquarius	7.0	Auspicious	Growth of family
7. Rasyadhipati	Mercury	Saturn	4.0	Average	Food
8. Vasyam	Virgo	Aquarius	0	Inauspicious	Posterity
9. Rajju	Kanta	Nabhi	8.0	Auspicious	Felicity in marriage
10. Vedhai	Hasta	Poorvabhadra	2.0	Auspicious	Sons

Other Considerations

1. Gender	Male Nak.	Male Nak.	0.5	Average
2. Gothram	Hasta	Poorvabhadra	1.0	Auspicious
3. Caste	Shudra	Vaishya	0	Inauspicious

Total Points (Kalaprakashika method)	: 34.5 of 44
Total Points (BV Raman method)	: 19.0 of 36
Total Points (AshtKoot method)	: 15.5 of 36



Dash-Koota Compatibility between Male and Female

There are ten considerations necessary to judge the suitability of a proposed marriage. Out of these ten considerations at least five must be favorable for the couple to be compatible.

1. Dhinam (luck)

Due to an unfavourable Dhinam, there is a tendency of disagreement in the relationship. It also brings less good luck.

2. Ganam (wealth)

The Ganam of the bridegroom and of the bride are Deva Gana and Manushya Gana, which is of middling quality.

3. Mahendhram (attachment/well being)

The Janma-Nakshathra of the bridegroom is in an auspicious placement from that of the bride. This promotes well-being and prolongs life. It also develops attachment in the relationship.

4. Sthree-Dheergam (general welfare)

The asterism of the bridegroom is beyond the 13th asterism from that of the bride, causing compatibility in this regard. This will promote welfare.

5. Yoni (sexual)

The Yonis are different but not hostile, compatibility is medium.

6. Rasi (growth of family)

The moon sign of the bridegroom is in the 8th from that of the bride which favors birth of sons.

7. Rasyadhipati (food)

The lords of the Moon signs are friends. This brings prosperity in corn.

8. Vasyam (posterity)

The Moon sign of the bridegroom and that of the bride, are not concordant either way; this will deminish harmony between the couple. It also doesn't favour development of posterity.

9. Rajju (felicity in marriage)

The Rajju's of the bride and groom are different. This enhances the compatibility, brings felicity in married life and immunity from widowhood.

10. Vedhai (sons)

The asterisms of the couple are not repellent. There is compatibility in this regard; it gives many children.

Other Considerations

1. Male/Female

The asterisms of male and female are respectively male and male, which is not good or bad.

2. Gothram

The Gothras of the man and the woman are different, which enhances the compatibility.

3. Caste

The castes of the rashis cause incompatibility.

Total Points : 34.5